

HOUSE MAJORITY WHIP
JAMES E. CLYBURN
THE DAILY WHIPLINE

Tuesday, November 13, 2007

House Meets At...	Votes Predicted At...
10:30 a.m. For Morning Hour 12:00 p.m. For Legislative Business Unlimited "One-minutes" Per Side	First Vote: 6:30 p.m. Last Vote: Evening

Any anticipated Member absences for votes this week should be reported to the Office of the Majority Whip at 226-3210.

Floor Schedule and Procedure

- **Suspension Bills:** Today, the House will consider several bills on the Suspension calendar. Bills considered on the Suspension calendar are debatable for 40 minutes; may not be amended; and require a two-thirds vote for passage. If a recorded vote is requested, it will be postponed
 1. **H.R. 2627** - Act Commemorating the LITE, or Lifetime Innovations of Thomas Edison (*Rep. Payne – Natural Resources*)
 2. **H.Con.Res. 229** - Expressing the sense of the Congress that the United States should seek a review of compliance by all nations with the International Commission for the Conservation of Atlantic Tunas' conservation and management recommendations for Atlantic bluefin tuna and other species, and should pursue strengthened conservation and management measures to facilitate the recovery of the Atlantic bluefin tuna, and for other purposes (*Rep. Pallone – Natural Resources*)
 3. **H.R. 2614** - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in certain water projects in California (*Rep. Calvert – Natural Resources*)

4. **H.R. 3315** - To provide that the great hall of the Capitol Visitor Center shall be known as Emancipation Hall (*Rep. Wamp – Transportation and Infrastructure*)
5. **H.R. 2705** – To amend the Compact of Free Association Amendments Act of 2003, and for other purposes (*Rep. Christensen – Foreign Affairs*)
6. **H.Res. 812** - Expressing condolences to the people affected by the recent serious flooding in Mexico (*Rep. Linda Sanchez - Foreign Affairs*)
7. **H.R. 3320** - Support for the Museum of the History of Polish Jews Act of 2007 (*Rep. Smith (NJ) – Foreign Affairs*)
8. **H.Res. 811** - Condemning the November 6, 2007 terrorist bombing in Afghanistan and expressing condolences to the people of Afghanistan and the members of the Wolesi Jirga (*Rep. Price (NC) – Foreign Affairs*)
9. **H.R. 3703** - To amend section 5112(p)(1)(A) of title 31, United States Code, to allow an exception from the \$1 coin dispensing capability requirement for certain vending machines (*Rep. David Scott – Financial Services*)
10. **H.Res. 335** - Expressing the sense of the House of Representatives that the President should declare lung cancer a public health priority and should implement a comprehensive interagency program to reduce the lung cancer mortality rate by at least 50 percent by 2015 (*Rep. Capps – Energy and Commerce*)
11. **H.Res. 760** - Supporting the goals and ideals of Children's Health Month (*Rep. Castor – Energy and Commerce*)
12. **H.Con.Res. 122** - Supporting the goal and mission of America Recycles Day (*Rep. Inslee – Energy and Commerce*)
13. **H.R. 1534** - the Mercury Export Ban Act of 2007 (*Rep. Allen – Energy and Commerce*)
14. **H.R. 3403** - the 911 Modernization and Safety Act of 2007 (*Rep. Gordon – Energy and Commerce*)

15. **H.R. 3919** -the Broadband Census of America Act of 2007 (*Rep. Markey – Energy and Commerce*)
16. **H.R. 3461** - the Safeguarding America's Families by Enhancing and Reorganizing New and Efficient Technologies Act of 2007 (*Rep. Bean – Energy and Commerce*)
17. **H.R. 3013** - Attorney-Client Privilege Protection Act of 2007 (*Rep. Scott (VA) – Judiciary*)
18. **H.R.1593** - Second Chance Act of 2007 (*Rep. Davis (IL) – Judiciary*)
19. **H.R. 3845** - PROTECT Our Children Act of 2007 (*Rep. Wasserman Schultz – Judiciary*)
20. **H.R. 719** - Keeping the Internet Devoid of Sexual Predators Act of 2007 (*Rep. Pomeroy – Judiciary*)
21. **H.R. 4120** - Effective Child Pornography Prosecution Act (*Rep. Boyda – Judiciary*)
22. **H.R. 4134** – To direct the Attorney General to provide grants for Internet safety education programs (*Rep. Linda Sanchez – Judiciary*)
23. **H.R. 4136** - the Enhancing the Effective Prosecution of Child Pornography Act of 2007 (*Rep. Carney – Judiciary*)
24. **H.Res. 684** - Congratulating Shawn Johnson on her victory in becoming the 2007 World Artistic Gymnastics Champion in women's gymnastics (*Rep. Boswell – Oversight and Government Reform*)
25. **H.R. 3569** - To designate the facility of the United States Postal Service located at 16731 Santa Ana Avenue in Fontana, California, as the "Beatrice E. Watson Post Office Building" (*Rep. Baca – Oversight and Government Reform*)
26. **H.R. 3470** – To designate the facility of the United States Postal Service located at 744 West Oglethorpe Highway in Hinesville, Georgia, as the "John Sidney 'Sid' Flowers Post Office Building" (*Rep. Kingston – Oversight and Government Reform*)
27. **H.R. 3974** - To designate the facility of the United States Postal Service located at 797 Sam Bass Road in Round Rock, Texas, as the "Marine Corps Corporal Steven P. Gill Post Office Building" (*Rep. Carter –Oversight and Government Reform*)
28. **H.Res. 808** – To commemorate the 50th Anniversary of the Metropolitan Washington Council of Governments (*Rep. Moran (VA) – Oversight and Government Reform*)
29. **S.Con.Res. 45** - Commending the Ed Block Courage Award Foundation (*Sen. Cardin – Oversight and Government Reform*)

30. **H.Con.Res. 211** - Supporting the goals and ideals of World Diabetes Day (*Rep. Payne – Oversight and Government Reform*)
31. **H.Res. 365** – Honoring San Jose State University for its 150 years of commitment to public higher education (*Rep. Honda – Education and Labor*)
32. **H.Res. 709** – Recognizing and honoring the 50th anniversary of the dedication of the Sam Rayburn Library and Museum on October 9, 2007, and for other purposes (*Rep. Hall – Education and Labor*)
33. **H.J.Res. ____** – Native American Heritage Day Act of 2007 (*Rep. Baca - Education and Labor*)
34. **H.R. ____** - Technical Amendments to the College Cost Reduction and Access Act of 2007 (*Rep. George Miller – Education and Labor*)
35. **H.R. ____** - HBCU Capital Financing Improvement Act of 2007 (*Rep. George Miller – Education and Labor*)
- **Possible consideration of H. Res. 813-Rule providing for consideration of the Conference Report on H.R. 1429-Head Start for School Readiness Act (Rep. Castor-Rules):** Debate on the rule will be managed by Rep. Castor, and consideration will proceed as follows:
 - One hour of debate on the rule.
 - Possible vote on a Democratic motion to move the previous question. **Democrats are urged to vote yes on the previous question.**
 - Vote on adoption of the rule. **Democrats are urged to vote yes on adoption of the rule.**
 - **Possible Consideration of the Conference Report on H.R. 1429 - Head Start for School Readiness Act (Rep. Kildee – Education and Labor):** Debate on the Conference Report will be managed by Education and Labor Committee Chair Rep. George Miller, or his designee, and will proceed as follows:
 - One hour of debate on the Conference Report.
 - Vote on adoption of the Conference Report.

Quote of the Day

“Democracy is never a final achievement. It is a call to untiring effort, to continual sacrifice and to the willingness, if necessary, to die in its defense.”
- John F. Kennedy